## **Wisconsin Waterfowl Association 31st Annual Lakeshore Chapter Sponsorship & Donor Program**

## **Attention Members, Donors and Sponsors:**

Your contributions of funds, merchandise and services allow us to fill our raffles and auction with quality items. Without your support, we would not be able to fund the many habitat and educational projects we are involved with each year.

Becoming a Sponsor is easy. Donated merchandise, cash or a combination of both, will help you to reap the rewards of becoming a WWA sponsor. Donate any new firearm or pool your cash with another to become a cash sponsor.

We would like to take this opportunity to thank the following sponsors and donors for our 2020

#### **2020 Chapter Sponsors**

### **Conservation Sponsors**

#### Sponsors

MTR Kennels

Aspire Real Estate Group The Smile Clinic - Dr. Scott Behringer Paul & Mary Becker **Braun Building Center** Steve Dudek Investors Community Bank **Just Orthodontics** Paul Klein - Last Frontier Guide Service Dr. Chris Katz & Dr. Henry Katz -Two Rivers Veterinary Hospital McMullen & Pitz Jerome Stryzewski Greg Such - Shipwreck Adventures

Wallie's Gun Shop Access Investment Advisors Bela Ballo Seagull Marine - Scott Anderson

Francis Creek Sports Club **Henry Grant** Lakeshore Dental Lakeshore Radiology Bryan & Susie Marshall City Limits Steve Thompson Waniger Remodeling - Mark Waniger **Shane Diederichs** Trevor Seehafer C L A Accounting Matthew Koeberl

#### **2020 STATE SPONSORS & DONORS**

**Bronze Level Sponsors** SportDOG Brand Russell Moccasin Co.

2020 State Level Sponsors Conro's Resort

Scheels Andis

**Drake Waterfowl Systems** Link's Wild Safaris

Sherpers

**ONX** Hunt

Tanglefree

Lucky Duck

2020 State Level Donors Fromm Family Pet Food Mathews

Parallel 44

Midwestern Shooters Supply **Bass Pro Shops** Cabela's

Rig'em Right Waterfowl

If you are only going to attend one fund-raising banquet in 2020, make sure you attend a WWA event. Keep the money in Wisconsin.

**WISCONSIN BUCKS FOR WISCONSIN DUCKS!** 

Support the organization found right in your backyard.

FUNDS RAISED BY THIS EVENT HELP TO FUND PROJECTS ONLY IN WISCONSIN.

**Wisconsin Waterfowl Association** 

Wales, WI 53183 PO Box 427



Wisconsin Waterfowl Association

# Lakeshore Chapter



cordially invites you to attend our

## 31st Annual Banquet

**Thursday, December 10, 2020** 

### **City Limits**

3627 County Road CR • Manitowoc, WI

5:30 PM Cocktails 5:30 - 7:00 PM Buffet Style Dinner

## **RAFFLES • AUCTIONS** • PRIZES • GAMES • GUNS

Everyone gets a chance to win a ATI SX .20 ga. o/u and a ATI SX 410 ga. o/u Shotgun

**MEMBERSHIP DINNER NOW ONLY \$30 TO ATTEND AND WIN** NUMEROUS DOOR PRIZES

# IN BECOMING *I* **SPONSOR?**

With as little as \$225 cash contribution,

#### **Sponsors will receive:**

- Sponsor Membership
- 2020 WWA Sponsor Merchandise
  - Banquet Dinner Ticket
- 1 Ticket for Sponsors Only Gun Drawing (more sponsor options available inside...)

This event will be loads of fun, so bring a friend or client along, so they can have a good time too!

For more information please contact:

Bryan Marshall 920-323-4755 Steve Dudek 920-901-8333 **SEATING IS LIMITED - REGISTER EARLY!** 

## **BANQUET NIGHT HAPPENINGS! SOMETHING FOR EVERYONE, YOU WILL HAVE FUN!**

- Silent & Vocal Auction
- Bucket Raffle
- Ladies Raffle
- Layout Blind Raffle
- Cooler & Meat Raffle

- \$1000 Super Yahtzee
- More New Games & Raffles
- Split the Pot Raffle
- Rig'em Right Raffle
- Pluck-a-Duck
- Predator Hunter Raffle

#### CONSERVATION SPONSORS ONLY GUN DRAWING

Browning A5 3" MAG 12ga. Shotgun

## **SPONSORS ONLY GUN DRAWING**

Browning A5 2 3/4 12ga. Shotgun

### **TOP TWO GRAND DOOR PRIZE GUNS!**

ATI SX 20ga. o/u Shotgun ATI SX 410ga o/u Shotgun

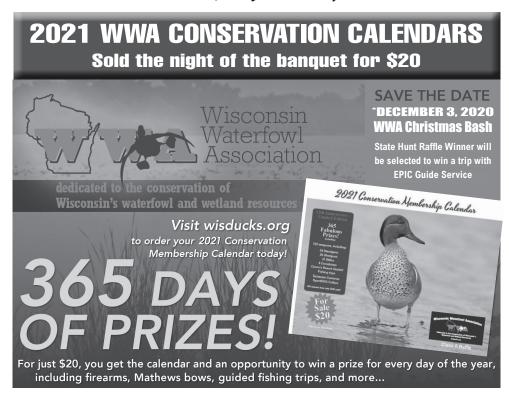
## **ATTENTION: LAND OWNERS!**

WWA is actively seeking projects in your area...

The **Lakeshore Chapter** will have project applications at the banquet for your convenience. The Lakeshore Chapter and WWA spends its funds only in Wisconsin and now we have funds available for projects in your area. WWA and the Lakeshore Chapter invite you and your neighbors to our Annual Fundraising Banquet. The more we raise the more we can spend on wetland restorations here in your neighborhood.

Help us Help Waterfowl in the Laskeshore Chapter Area.

Thank you for caring!



## **AWESOME GUN BOARDS**

## **SHOTGUN BOARD**

TRI-STAR HUNTER – 3-1/2 IN, 12GA MOBU. SHOTGUN TRI-STAR HUNTER MIDNIGHT BRONZE. 3-1/2 IN, 12GA. SHOTGUN

IMPALA REALTREE MAX 3" 12GA. SHOTGUN

## **RIFLES BOARD**

REMINGTON 783 HEAVY BARREL VARMINT 22-250 RIFLE REMINGTON 783 HVY BARREL VARMINT 223 RIFLE **REMINGTON 783 HVY BARREL VARMINT 243 RIFLE** 

#### \*\* ATTENTION\*\*

Guns will be registered the night of the banquet.

## **DISCOUNTED RAFFLE CREDIT CARD**

## WE ARE OFFERING TWO LEVELS OF **DISCOUNTED RAFFLE CREDIT CARDS.**

### WWA Gold Card (Advance sales only)

For \$100, you receive \$150 credit to buy raffle tickets.

### **WWA Platinum Card (Advance sales only)**

For \$150 you receive \$250 credit to buy raffle tickets.

Cards can be used on any of the floor raffles the night of the banquet.

> They can NOT be used on any Class A Raffle, Silent or Vocal Auctions.

Blue Light or any Raffle advertised as Cash Only and CANNOT be redeemed for Cash!



# **Lakeshore Chapter**

Q	31st	Annual	<b>Banquet</b>	<b>Ticket</b>	<b>Application</b>
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31st Annual Banquet Ticket Applic	cation
Membership Banquet Ticket - \$30 (in advance)	\$
\$40 day of Banquet	\$
Sponsor - \$225	\$
Sponsor Couple - \$250	
Merchandise Sponsor - \$350	
Conservation Sponsor - \$500	\$
Merchandise Sponsor - \$750	\$
O Can't Attend the Banquet? (Renew Only) \$25 I would like to continue to support the work of WWA by including a \$25 donation to renew my WWA Membership for 2021.	\$
**Discounted Raffle Credit Cards S/	AVE BIG!**

WWA GOLD CARD - \$100 (Advance sales only)	\$
, ,	
WWA PLATINUM CARD - \$150 (Advance sales only)	\$

## **EARLY BIRD TICKETS**

WWA	Calendar	Raffle	\$
Tickets:	\$20.00		

Total \$
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#### Method of Payment:

O Check O American Express O Master Card O VISA O Discover

ard Number		Exp. Date	3 digit cod
hone	Name		
@			
mail Address	Address		
	City	State	Zip
ignatura			

Please make checks payable to Lakeshore Chapter WWA and send this form to: Bryan Marshall - 9716 County Road C, Newton, WI 53063

Due to availability, some guns may be subject to change to guns of equal or greater value. For your convenience, pre-purchased raffle tickets will be ready for you to pick up at the door the night of the banquet.